


Legend

 Saw mill

 house

 Storage area of raw materials & product & equipment

Parking and access throughout property



House

mill is only 40' in length and 20' wide for operations
actual dimensions of mill are 9' x 40'



House is Approx 250' away from mill
mill is obscured from Highway and neighbors by Brush & Timber
also hillside

CERTIFICATE OF SURVEY

PART OF THE E1/2 NW1/4 SECTION 14, T15N, R7E, P.M.M.,
CASCADE COUNTY, MONTANA

PURPOSE
The purpose for this survey is to create a tract of land for transfer to a member of the immediate family.

DESCRIPTION

PARCEL 7: A tract of land in the E1/2 NW1/4 Section 14, T15N, R7E, P.M.M., Cascade County, Montana, more fully described as follows:
Commencing at the north & corner of Section 14; thence S0°20'40"E, 503.5 feet along the mid-section line; thence S71°31'30"W, 606.1 feet along the northerly line of Certificate of Survey No. 3309 to the POINT OF BEGINNING; thence S33°24'36"E, 336.6 feet along the southeasterly line of said Certificate of Survey No. 3309; thence S40°45'W, 339.5 feet along the northerly line of said Certificate of Survey No. 3309; thence S28°20'27"E, 196.2 feet, the last two courses being along the northeasterly and north-westerly lines of the Linger Longer Townsite; thence N44°01'W, 225.0 feet along the northeasterly right-of-way line of U.S. Highway 89; thence N40°27'30"E, 659.4 feet to the point of beginning, containing 6.17 acres.

CERTIFICATE OF OWNER

I hereby certify that the purpose for this division of land is to transfer Parcel 7, as shown on the Certificate of Survey to my son, Marvin H. Croff, Jr., for his use and enjoyment. I am entitled to non-homestead exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.
FURTHERMORE, I certify that Parcel 7 is a parcel where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, Chapter 4, part 1, M.C.A., and this chapter; therefore, this division is exempt from review by the Department of Environmental Quality pursuant to A.R.N. 18-16-003(2)(c).

STATE OF MONTANA) ss
County of CASCADE)
I, MARVIN H. CROFF, JR.,
Notary Public, State of Montana,
Residing at _____,
do hereby certify that the foregoing is a true and correct copy of the original as the same appears to me.

On this 5th day of Feb, 1997, before me, a Notary Public for the State of Montana, personally appeared MARVIN H. CROFF, JR., known to me to be the person who executed the foregoing Certificate of Survey, and he acknowledged to me that he executed the same.

My Comm. expires 9/9/97

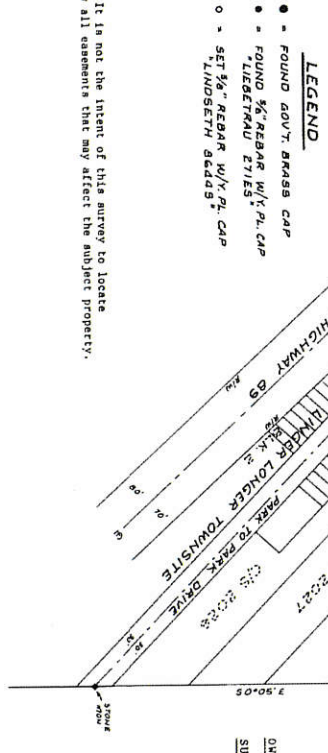
I, CASCADE COUNTY, MONTANA, do hereby certify that the foregoing is a true and correct copy of the original as the same appears to me.

RONALD A. LINDSETH
Professional Land Surveyor
Montana Reg. No. 00443

DATE: FEB. 4, 1997
SHAWNEE FOR COMPLIANCE WITH
DIVISION 8 & PLATING ACT
REQUIREMENTS STAMP VER. X NO. 400
APPROPRIATE APPROVAL
DATE 3/10/97 BY RITA HODAK
CASCADE COUNTY PLANNING BOARD

STATE OF MONTANA) ss
County of CASCADE)
I, MARVIN H. CROFF, JR.,
Notary Public, State of Montana,
Residing at _____,
do hereby certify that the foregoing is a true and correct copy of the original as the same appears to me.

NOTE: It is not the intent of this survey to locate or show all easements that may affect the subject property.



SCALE: 1"=200'
0 100 200 300 400



OWNER: MARVIN H. CROFF, JR.
SURVEY COMPLETED: MAY 23, 1996

CERTIFICATE OF SURVEY NO.:
DATE FILED:

C/S 3352V

REV 6/1/97: ADD O&O EXEMPTION, R.A.L.
LINDSETH SURVEY CO.
LAND SURVEYORS
GREAT FALLS, MONTANA
JOB NO. 5807
ON BY: RAL
DATE: NOV. 14, 1996
SHEET 1 OF 1

C/S 3352V

